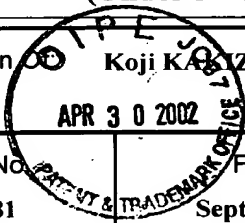


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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. A-379	
In Re Application of Koji KAWAZAKI et al				
				
Serial No. 09/661,481	Filing Date September 14, 2000	Examiner	Group Art Unit 2881	
Title: GAS LASER APPARATUS EMITTING ULTRAVIOLET RADIATION				
Address to: Assistant Commissioner for Patents Washington, D.C. 20231				
37 CFR 1.97(b)				
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
37 CFR 1.97(c)				
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
OR				
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

#7
D. Scott
5-11-02

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

A-379

In Re Application: Koji KIZAKI et al

APR 30 2002

Serial No.

09/661,481

Filing Date

September 14, 2000

Examiner

Group Art Unit

2881

GAS LASER APPARATUS EMITTING ULTRAVIOLET RADIATION.**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

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I certify that this document and fee is being deposited on April 19, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

James H. Walters

Typed or Printed Name of Person Mailing Certificate

*This certificate may only be used if paying by deposit account.

Signature

Dated: April 19, 2002

James H. Walters, Reg. No. 35,731
802
DELLETT AND WALTERS
310 S.W. Fourth Avenue, Suite 1101
Portland, Oregon 97204 US
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In re Application of

Koji KAKIZAKI et al

Art Unit: 2881 TC 2800 MAIL ROOM

S. N. 09/661,481

Examiner:

Filed: September 14, 2000

For: GAS LASER APPARATUS
EMITTING ULTRAVIOLET
RADIATION

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

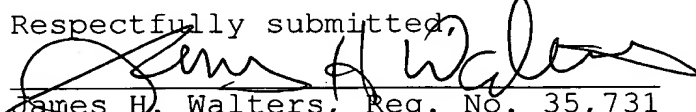
Sir:

Applicants wish to draw attention to the documents listed on the accompanying Form PTO-1449, copies of which documents are enclosed.

All three of the references are non-English references. Therefore, English abstracts are attached to JP 63-110780 and JP 62-2683. With respect to the last reference (Mituo Maeda), applicants have attached thereto a partial English translation to this reference and have marked the translated material in red for the convenience of the Examiner.

Pursuant to MPEP 609, it is requested that the Examiner should initial Form PTO-1449 to confirm that each document has been considered, and return a copy of the form to the undersigned.

Respectfully submitted,


James H. Walters, Reg. No. 35,731

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I hereby certify that this correspondence is being deposited as first class mail with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on this 19th day of April, 2002.

